

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPHA PUBLIC SCHOOL, RAIPUR ROAD MUNGELI CG
2	AFFILIATION NO.(IF APPLICABLE)	3330361
3	SCHOOL CODE (IF APPLICABLE)	15880
4	COMPLETE ADDRESS WITH PIN CODE	ALPHA PUBLIC SCHOOL, OPP. INDIAN OIL PETROL PUMP,, RAIPUR ROAD, MUNGELI, - 495334
5	PRINCIPAL NAME	MR ASHISH DEGWEKAR
6	PRINCIPAL QUALIFICATION	MSC, PGDCA, B.ED
7	SCHOOL EMAIL ID	apsmungeli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9926135389

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://apsmungeli.in/doc/grant%20letter.pdf">http://apsmungeli.in/doc/grant%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://apsmungeli.in/doc/trust%20certificate.pdf">http://apsmungeli.in/doc/trust%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://apsmungeli.in/doc/Noc.pdf">http://apsmungeli.in/doc/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsmungeli.in/doc/Recognition%20Letter.pdf">https://apsmungeli.in/doc/Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://apsmungeli.in/doc/building%20safety%20certificate.pdf">http://apsmungeli.in/doc/building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://apsmungeli.in/doc/fire%20safety%20certificate.pdf">http://apsmungeli.in/doc/fire%20safety%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://apsmungeli.in/doc/DEO%20Certificate.pdf">https://apsmungeli.in/doc/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://apsmungeli.in/doc/Annual%20Academic%20%20calendar.pdf">http://apsmungeli.in/doc/Annual%20Academic%20%20calendar.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://apsmungeli.in/doc/fee%20details.pdf">http://apsmungeli.in/doc/fee%20details.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://apsmungeli.in/doc/Annual%20Academic%20%20calendar.pdf">http://apsmungeli.in/doc/Annual%20Academic%20%20calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://apsmungeli.in/doc/smc.pdf">http://apsmungeli.in/doc/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://apsmungeli.in/doc/pta.pdf">http://apsmungeli.in/doc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://apsmungeli.in/doc/letter%20of%20board%20examination.pdf">http://apsmungeli.in/doc/letter%20of%20board%20examination.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR ASHISH DEGWEKAR

2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	09
	PRT	08
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	SUSHANT KUAR TRIPATHY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NITI PANDEY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	18	0	0	1ST BATCH OF CLASS X IS GOING TO APPEAR THE CLASS X BOARD EXAMINATION2021

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	SCHOOL IS RUNNING UP TO SECONDARY LEVEL

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 660
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ok4arS-H_as">https://youtu.be/Ok4arS-H_as</a>